



Field Trial Premium 2026150703

German Shorthaired Pointer Club of Northern Sacramento Valley

Quail Point Hunt Club

29625 County Road 14, Zamora, CA 95698

March 28-29, 2026

This field trial is open to all AKC registrable pointing breeds and is held under the rules and procedures of the American Kennel Club. All stakes are foot handled.

No horseback handling allowed. Flexible format will be followed in conducting this trial. No scouting on horseback, foot scouting only. No tracking collars allowed.

Bitches in season may not compete.

Entries will close when limit is reached if this occurs prior to the specified closing date and time. No phone or email entries will be accepted.

Entries sent without payment will be returned.

Mail advance entries with check payable to "GSPC of NSV" to:

Lydia Barrett, 2930 N. Star Road, Reno, NV 89521; 650-833-9534

Entries close at 5:00 pm, Saturday, March 21, 2026 with the Field Trail Secretary at the above address. Drawing will take place Monday, March 23, 2026 at 11:00 AM, at 2930 N. Star Road, Reno NV 89521. Entries will open January 19, 2026. Bracing sheets will be provided to everyone who provides a legible email address.

Judges and Stakes To Be Judged:

Derrick Mullin

Open Derby, Amateur Limited Gun Dog, Amateur Puppy

James Simmons

Open Gun Dog, Amateur Limited Gun Dog, Open Limited Gun Dog

Pam Lambros

Open Gun Dog, Amateur Gun Dog, Open Derby, Amateur Puppy

Jannie Humphrey

Open Puppy, Amateur Walking Derby, Amateur Gun Dog, Open Limited Gun Dog

Cindy Smullen

Open Puppy, Amateur Walking Derby

Continental breakfast and lunch items will be available for judges and workers on both days. Please be sure to bring food and liquids you need.

Running Order and Entry Fees

Open Puppy	7AM Saturday, March 28	\$60
Open Gun Dog	to follow	\$80
Amateur Walking Derby	to follow	\$75
Amateur Limited Gun Dog	to follow	\$80
Amateur Puppy	7AM Sunday, March 29	\$60
Amateur Gun Dog	to follow	\$80
Open Derby	to follow	\$75
Open Limited Gun Dog	to follow	\$80

Course And Birds

All stakes single course, with bird field except Open and Amateur Puppy. No birds released in Open and Amateur Puppy and no blank pistol will be fired. OGD, AGD and ALGD are all retrieving stakes with chukar, quail and/or pheasant to be used. OLGD is a non-retrieving stake with chukar, quail and/or pheasant. Derby is a non-retrieving stake, with chukar, quail and/or pheasant. AKC tracking collars are not allowed. Blaze orange must be worn in all stakes. Anyone using an ATV to run dogs per ADA must submit a letter of AKC approval and have proof of private insurance to the secretary with your entries and to Quail Point management before running any dogs.

Awards

Standard AKC rosettes to all dogs receiving a placement and
Award of Merit at judges' discretion.

Club Officers

President **Cindy Smullen**, 19780 Heater Ln., Reno, NV 89521
Vice President **Dominic Pettinato**, 1292 Antrim Dr., Roseville, CA 95747
Secretary **Annika Jensen**, 4160 Suisun Valley Rd., E335, Fairfield, CA 94534
Treasurer **Lynn Pettinato**, 1292 Antrim Dr., Roseville, CA 95747

Field Trial Committee

Chairman: **Carol Chadwick**
Field Trial Secretary: **Lydia Barrett**
Committee Members: **Dina Walls, Annika Jensen, Bob Geib,
Rebekah Riensche, John Robison, Karen Robison**

Captain of Guns: **David Riensche**
Grounds: **Jim Simmons & John Robison**
Line Marshall: **Dina Walls**
Food: **Bob Geib**

Official American Kennel Club® FIELD TRIAL or HUNT TEST Entry Form for **GSPC of NSV Field Trial** at Quail Point Hunt Club, March 28-29, 2026; Event 2026150703

Full Name of Dog _____

Stake _____ Fee \$ _____ Breed _____ Call Name _____

AKC # _____ Sex _____ Date of Birth _____

Dam: _____

Sire _____

Name of Breeder: _____

Actual Owner(s): _____

Owner's Address _____

City: _____ State: _____ Zip: _____

Name of Owner's Agent/Handler: _____

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES,

Signature of owner or his agent _____

Tel: _____ email _____

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Signature of owner or his agent _____

Tel: _____ email _____

OTHER INFORMATION

- *Limited overnight camping allowed only in trailers, motor homes, or campers and at the clubhouse only. No hookups available.*
- Water is limited so be sure to bring enough for you and your animals.
- Although we have ordered sunshine, we hope for dry weather, December can bring rain, wind, cold and other weather. Please be prepared for whatever weather the heavens may bestow upon this event.

Directions:

- 29625 County Road 14, Zamora, CA (Mapquest may call this Esparto)
- **Directions from the Bay Area:**
- From I-80 at Vacaville, take the I-505 turnoff heading north toward Redding. 30 miles north of Vacaville, take the County Road 14 turnoff. Turn left, heading west over the freeway. Clubhouse is 1/2 mile west of "505" on the left, near the barn.
- **Directions from Sacramento:**
- From Sacramento, take I-5 heading north. Take the "Zamora" turnoff, turn left heading west over the freeway. Travel 3 miles, cross over "505". Clubhouse is 1/2 mile west of "505" on the left, near the barn.

Hotels:

- **Dunnigan** – 10 to 15 minutes north from Quail Point - California Motel, Motel OYO and Best Western
- **Woodland** – 15 minutes south on I-5 –Valley Oaks Inn

Rules of Quail Point Hunt Preserve

1. **NO SMOKING** on property, except for **INSIDE** your enclosed vehicle.
2. Hunters must park in designated parking areas and are NOT permitted to drive in the fields.
3. Overnight camping allowed only in trailers, motor homes, or campers and at the clubhouse only. No hookups available.
4. **NO HUNTING** allowed on the property unless an authorized agent of Quail Point Hunting Preserve is on the property.
5. Show common courtesy among others. Do not cut in front of others. Do not shoot a crossroads or hills where the view is not clear. No hunting when the fog is dense enough to be unsafe. Guns should be on "safety" while hunting in the field or walking on the Sporting Clays Course. No loaded guns in vehicles or the Clubhouse area. Please strictly adhere to all hunter safety guidelines.
6. Members/hunters are expected to stay on club property, which is clearly marked. **DO NOT CROSS ANY FENCE LINES!** To do so you are trespassing onto neighbor's property.
7. Safety areas are well marked. No shooting into a safety area!
8. No shot size larger than 6 allowed. No high base shells.
9. Everyone **MUST SIGN IN** and **OUT EACH DAY AT THE CLUBHOUSE DESK.**
10. **HUNTER ORANGE MUST** be worn at all times while hunting. A hat and/or vest are required. Safety glasses are recommended. Hats, vest and glasses are available at the clubhouse desk.
11. No alcoholic beverages are permitted while hunting or on the course. Anyone drinking alcohol or causing disturbances will be discharged from the Club.
12. All members/hunters shall make every effort to find dead or wounded birds.
13. Do not pluck or draw birds in the field. Do not litter the fields with cans, bottles, shell casings etc. Please help keep the premises clean! Please pick up spent shell casings.
14. All dog feces and waste must be removed from the parking area.
15. **IMPORTANT NOTE: Quail Point Hunt Preserve requires a separate liability release be signed by all persons attending this event; handlers, guests, committee members and judges will all be asked to sign this document upon arrival.**

Emergency Contact Information

Emergency Medical	American Medical Response	707-429-2252
Hospital	Woodland Memorial Hospital 1207 Fairchild Ct. Woodland, Ca 95695	530 406 2900
Veterinarian	Animal Care Clinic-Woodland 5th Street Woodland, CA	530 666 1973
Fire	Zamora Fire District 33715 - 1st Street Zamora, CA	530 662-8892 or 911
Police	Woodland Police Department 1000 Lincoln Avenue Woodland, CA	530 666 2411