



**Hunt Test Event Number 2023150702 Saturday, March 11, 2023**

**Hunt Test Event 2023150701 Sunday, March 12, 2023**

Quail Point Hunt Club  
29625 Co Rd 14  
Zamora, CA, 95627

This hunt test is open to all AKC registrable pointing breeds and is held under the Rules and Procedures of the American Kennel Club. **Bitches in season may NOT compete. AKC approved tracking devices are NOT allowed.** This even will be run under flexible format procedures.

### **Entries**

**Entry Fee all test levels \$75.00**

Entries are limited to the number of dogs that can be run during available daylight hours. Entries will close when the limit is reached if this occurs prior to the specified closing time. No phone or email entries will be accepted. Entries sent without payment will be returned.

Entries will close at 5:00 pm (PST), Monday March 6, 2023

Drawing will take place Tuesday, March 7, 2023, at 10:00 am (PST) at 10306 Olympic Blvd.  
Truckee, Ca. 96161

### **Submissions**

Mail advance entries with checks payable to **"GSPC of NSV"**  
Grace Waymire, Hunt Test Secretary  
Box 2081  
Truckee, CA 96160  
Phone: (916) 765-7654  
Email: [gwaymire@LTOL.com](mailto:gwaymire@LTOL.com)

### Judges and Tests to be Judged

<b>SATURDAY</b>	
#92828 Derrick Mullin	Junior
#96183 James Simmons	Junior
#101389 Dave Michaels	Senior/Master
#Z8735 Esteri Hinman	Senior/Master
<b>SUNDAY</b>	
#92828 Derrick Mullin	Master/Senior
#96183 James Simmons	Master/Senior
#101389 Dave Michaels	Junior
#Z8735 Esteri Hinman	Junior

**Judges will use horses and ATV's**

**Captain of the Guns: David Riensche**

### Running Order

<b>Saturday, March 11, 2023</b>	
<b>Junior Hunter</b>	<b>7:00</b>
<b>Senior Hunter</b>	<b>7:30</b>
<b>Master Hunter</b>	<b>To Follow Senior</b>
<b>Sunday, March 12, 2023</b>	
<b>Junior Hunter</b>	<b>7:00</b>
<b>Master Hunter</b>	<b>7:30</b>
<b>Senior Hunter</b>	<b>To Follow Master</b>

### Course and Birds

Chukar, Quail, and Pheasant may be used in all tests. All tests are single course with a bird field. A blank pistol must be fired in the Junior Hunt Test and for backfield birds in the Senior and Master Hunt Tests. Shotgun blanks will NOT be allowed in any test. AKC does not allow the use of pistols capable of firing live ammunition.

**An article of orange clothing must be worn while in the field.**

**When you arrive at Quail Point please stop by the office and sign their waiver prior to proceeding to the hunt test.**

## **Awards**

Standard AKC rosettes to all dogs receiving a qualifying score.

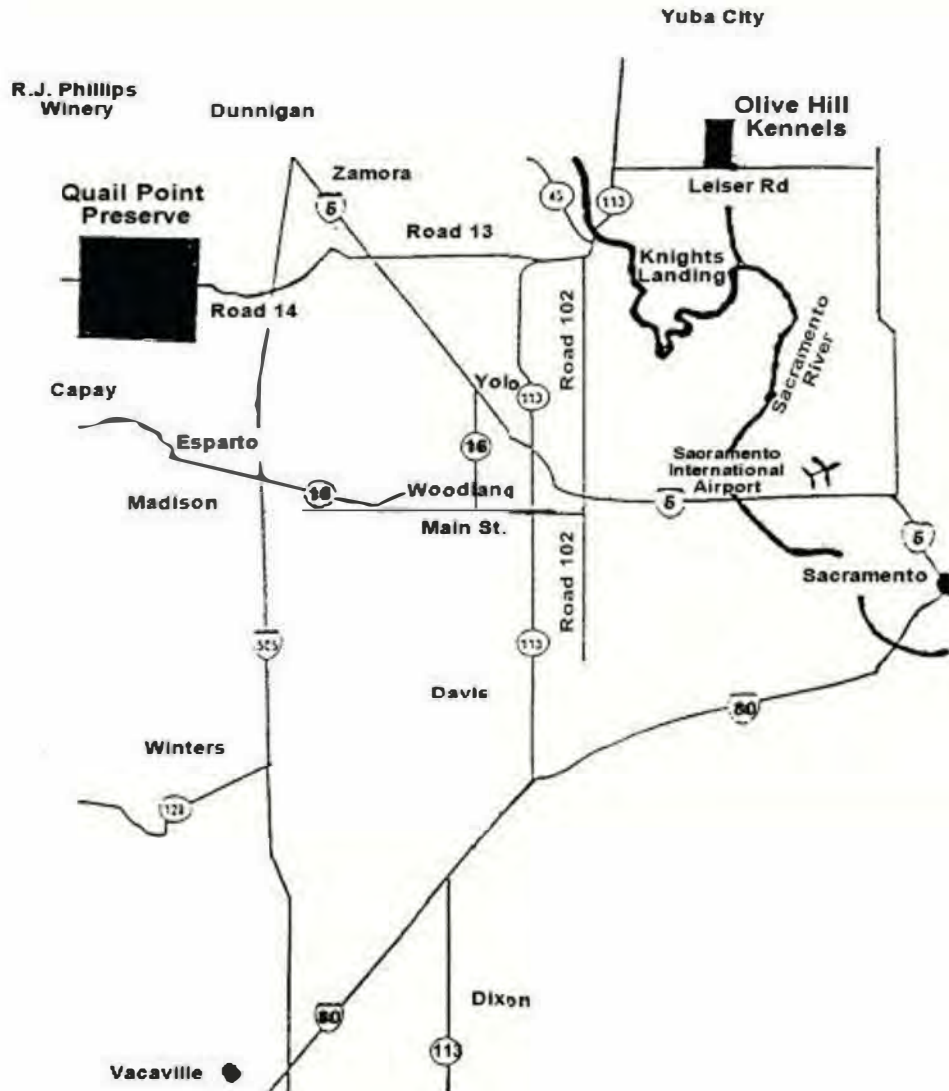
## **Club Officers**

President: **Cindy Smullen**, 19780 Heater Ln, Reno, Nevada 89521  
Vice-President: **Chuck Ramage**, 165 Encinal PL Pittsburg, CA 94565  
Secretary: **Nicole Prudhel** 645 Sun Coral Court, Rio Linda, CA 95673  
Treasurer: **Lynn Pettinato** 1292 Antrim Dr. Roseville CA 95747

## **Hunt Test Committee**

Chairman: **Rebekah Reinsche**  
Hunting Test Secretary: **Grace Waymire**  
**Ola Simmons, Annika Pelascini, Alex Cristiani, Dina Walls, Tim Galica**  
Grounds Manager- **Jim Simmons**

# Directions to Quail Point Hunt Club



**From the Bay Area** - From 1-80@ Vacaville, take the 1-505 turnoff heading north toward Redding. 30 miles North of Vacaville, take the Road 14 turnoff. Turn left, heading West over the freeway. Clubhouse is 1/2 mile west of "505" on left, near barn.

**From Sacramento** - From Sacramento, take 1-5 heading north. Take the "Zamora" turnoff, turn left heading west over freeway. Travel for 3 miles, cross over "505". Clubhouse is 1/2 mile west of "505" on left, near barn.

## **Hotels:**

Dunnigan 10 – 15 minutes north from Quail Point - California Motel and Motel 6,  
Woodland – 15 minutes south on I-5 – Holiday Inn Express, Valley Oaks Inn, and Econo  
Lodge Overnight camping allowed only in trailers, motor homes, or campers and at the  
clubhouse only. No hookups are available.

Water is limited so be sure to bring enough for you and your animals  
Although we have ordered sunshine, and we hope for dry weather, March can  
occasionally bring rain, wind, and other weather. Please be prepared.

## **EMERGENCY CONTACT INFORMATION**

American Medical Response:  
(707) 429-2252

Hospital Woodland Memorial Hospital:  
1207 Fairchild Ct. Woodland, CA 95695  
(530) 406-2900

Veterinarian Animal Care Clinic:  
Woodland 214 5th Street Woodland, CA  
(530) 666-1973

Zamora Fire District 33715:  
1st Street Zamora, CA  
(530) 662-8892 or 911

Woodland Police Department:  
1000 Lincoln Avenue, Woodland, CA  
(530) 666-2411

## **MEALS**

Ray Solander will be on-site for breakfast and lunch both days of the event.

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

NOTE: This Entry Form Must be Completed in Full FOR FIELD TRIALS/HUNTING TESTS

**German Shorthaired Pointer Club  
Of Northern Sacramento Valley  
Quail Point Hunt Preserve, Zamora, CA  
Saturday, March 11, 2023**

I SUBMIT \$ \_\_\_\_\_ for entry fees Event #2023150702  
**Enter in Stake/Test** (Use **separate form** for each entry)

<b>NAME OF DOG (Print):</b> _____		<b>CALL NAME:</b> _____
<b>AKC Reg. Number:</b> _____	<b>OR AKC litter Number:</b> _____	
<b>OR Foreign Reg. Number:</b> _____	<b>AND Country of Registry:</b> _____	

Date of Birth: \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_

Breed: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Breeder: \_\_\_\_\_

Actual Owner (Print): \_\_\_\_\_

Owner's Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Name of Handler: \_\_\_\_\_

**FOR RETRIEVER TRIALS ONLY:** This is to certify that

THIS DOG IS \_\_\_\_\_ IS NOT \_\_\_\_\_ QUALIFIED FOR A LIMITED ALL-AGE STAKE

THIS DOG IS \_\_\_\_\_ IS NOT \_\_\_\_\_ QUALIFIED FOR A SPECIAL ALL-AGE STAKE

I certify that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above.

In consideration of the acceptance of this entry, I agree to abide by all the rules of the American Kennel Club and the Standard Procedures governing this Field Trial/Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial/test at my own risk and that I will hold the trial/test giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial/test.

**SIGNATURE of Owner or Owner's Agent Duly Authorized to Make This Entry:**

\_\_\_\_\_

Address of Agent (if Agent Signs Above Line for Owner):

Street: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Phone Number: \_\_\_\_\_

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<b>AKC Reg. Number:</b> _____	<b>OR AKC litter Number:</b> _____	
<b>OR Foreign Reg. Number:</b> _____	<b>AND Country of Registry:</b> _____	

Date of Birth: \_\_\_\_\_ MALE \_\_\_\_\_ FEMALE \_\_\_\_\_  
 Breed: \_\_\_\_\_  
 Sire: \_\_\_\_\_  
 Dam: \_\_\_\_\_  
 Breeder: \_\_\_\_\_  
 Actual Owner (Print): \_\_\_\_\_  
 Owner's Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Name of Handler: \_\_\_\_\_

**FOR RETRIEVER TRIALS ONLY:** This is to certify that

THIS DOG IS IS NOT QUALIFIED FOR A LIMITED ALL-AGE STAKE  
 THIS DOG IS IS NOT QUALIFIED FOR A SPECIAL ALL-AGE STAKE

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 Phone Number: \_\_\_\_\_