



Hunt Test Event Number 2023150702 Saturday, March 11, 2023

Hunt Test Event 2023150701 Sunday, March 12, 2023

Quail Point Hunt Club
29625 Co Rd 14
Zamora, CA, 95627

This hunt test is open to all AKC registrable pointing breeds and is held under the Rules and Procedures of the American Kennel Club. **Bitches in season may NOT compete. AKC approved tracking devices are NOT allowed.** This event will be run under flexible format procedures.

Entries

Entry Fee all test levels \$75.00

Entries are limited to the number of dogs that can be run during available daylight hours. Entries will close when the limit is reached if this occurs prior to the specified closing time. No phone or email entries will be accepted. Entries sent without payment will be returned.

Entries will close at 5:00 pm (PST), Monday March 6, 2023

Drawing will take place Tuesday, March 7, 2023, at 10:00 am (PST) at 10306 Olympic Blvd.
Truckee, Ca. 96161

Submissions

Mail advance entries with checks payable to "GSPC of NSV"

Grace Waymire, Hunt Test Secretary

Box 2081

Truckee, CA 96160

Phone: (916) 765-7654

Email: gwaymire@LTOL.com

Judges and Tests to be Judged

SATURDAY	
#92828 Derrick Mullin	Junior
#96183 James Simmons	Junior
#101389 Dave Michaels	Senior/Master
#Z8735 Esteri Hinman	Senior/Master
SUNDAY	
#92828 Derrick Mullin	Master/Senior
#96183 James Simmons	Master/Senior
#101389 Dave Michaels	Junior
#Z8735 Esteri Hinman	Junior

Judges will use horses and ATV's

Captain of the Guns: David Riensche

Running Order

Saturday, March 11, 2023	
Junior Hunter	7:00
Senior Hunter	7:30
Master Hunter	To Follow Senior
Sunday, March 12, 2023	
Junior Hunter	7:00
Master Hunter	7:30
Senior Hunter	To Follow Master

Course and Birds

Chukar, Quail, and Pheasant may be used in all tests. All tests are single course with a bird field. A blank pistol must be fired in the Junior Hunt Test and for backfield birds in the Senior and Master Hunt Tests. Shotgun blanks will NOT be allowed in any test. AKC does not allow the use of pistols capable of firing live ammunition.

An article of orange clothing must be worn while in the field.

When you arrive at Quail Point please stop by the office and sign their waiver prior to proceeding to the hunt test.

Awards

Standard AKC rosettes to all dogs receiving a qualifying score.

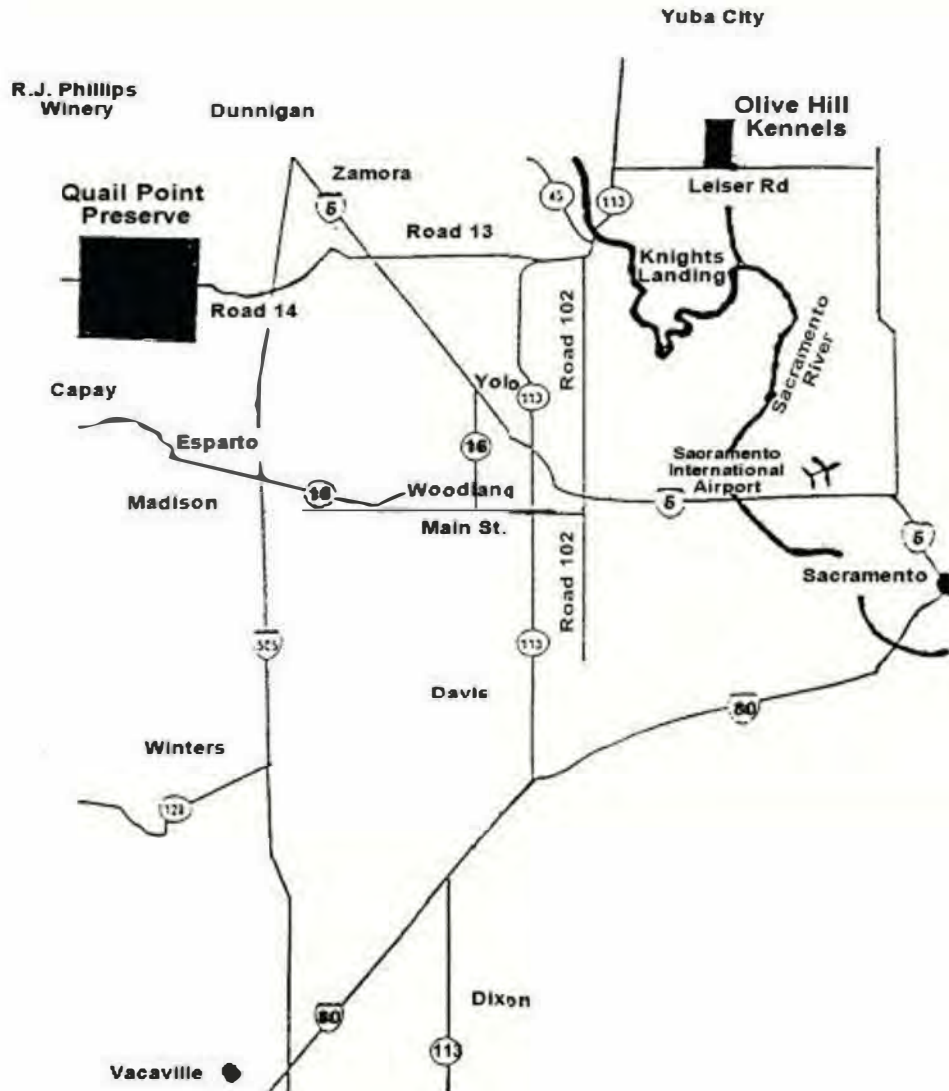
Club Officers

President: **Cindy Smullen**, 19780 Heater Ln, Reno, Nevada 89521
Vice-President: **Chuck Ramage**, 165 Encinal PL Pittsburg, CA 94565
Secretary: **Nicole Prudhel** 645 Sun Coral Court, Rio Linda, CA 95673
Treasurer: **Lynn Pettinato** 1292 Antrim Dr. Roseville CA 95747

Hunt Test Committee

Chairman: **Rebekah Riensche**
Hunting Test Secretary: **Grace Waymire**
Ola Simmons, Annika Pelascini, Alex Cristiani, Dina Walls, Tim Galica
Grounds Manager- **Jim Simmons**

Directions to Quail Point Hunt Club



From the Bay Area - From 1-80@ Vacaville, take the 1-505 turnoff heading north toward Redding. 30 miles North of Vacaville, take the Road 14 turnoff. Turn left, heading West over the freeway. Clubhouse is 1/2 mile west of "505" on left, near barn.

From Sacramento - From Sacramento, take 1-5 heading north. Take the "Zamora" turnoff, turn left heading west over freeway. Travel for 3 miles, cross over "505". Clubhouse is 1/2 mile west of "505" on left, near barn.

Hotels:

Dunnigan 10 – 15 minutes north from Quail Point - California Motel and Motel 6,
Woodland – 15 minutes south on I-5 – Holiday Inn Express, Valley Oaks Inn, and Econo
Lodge Overnight camping allowed only in trailers, motor homes, or campers and at the
clubhouse only. No hookups are available.

Water is limited so be sure to bring enough for you and your animals
Although we have ordered sunshine, and we hope for dry weather, March can
occasionally bring rain, wind, and other weather. Please be prepared.

EMERGENCY CONTACT INFORMATION

American Medical Response:
(707) 429-2252

Hospital Woodland Memorial Hospital:
1207 Fairchild Ct. Woodland, CA 95695
(530) 406-2900

Veterinarian Animal Care Clinic:
Woodland 214 5th Street Woodland, CA
(530) 666-1973

Zamora Fire District 33715:
1st Street Zamora, CA
(530) 662-8892 or 911

Woodland Police Department:
1000 Lincoln Avenue, Woodland, CA
(530) 666-2411

MEALS

Ray Solander will be on-site for breakfast and lunch for both days of the event.

OFFICIAL AMERICAN KENNEL CLUB ENTRY FORM

NOTE: This Entry Form Must be Completed in Full FOR FIELD TRIALS/HUNTING TESTS

**German Shorthaired Pointer Club
Of Northern Sacramento Valley
Quail Point Hunt Preserve, Zamora, CA
Saturday, March 11, 2023**

I SUBMIT \$ _____ for entry fees Event #2023150702
Enter in Stake/Test (Use **separate form** for each entry)

NAME OF DOG (Print): _____		CALL NAME: _____
AKC Reg. Number: _____	OR AKC litter Number: _____	
OR Foreign Reg. Number: _____	AND Country of Registry: _____	

Date of Birth: _____ MALE _____ FEMALE _____

Breed: _____

Sire: _____

Dam: _____

Breeder: _____

Actual Owner (Print): _____

Owner's Address: _____

City: _____ State: _____ Zip: _____

Email Address: _____

Phone: _____ Name of Handler: _____

FOR RETRIEVER TRIALS ONLY: This is to certify that
THIS DOG IS IS NOT QUALIFIED FOR A LIMITED ALL-AGE STAKE
THIS DOG IS IS NOT QUALIFIED FOR A SPECIAL ALL-AGE STAKE

I certify that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above.
In consideration of the acceptance of this entry, I agree to abide by all the rules of the American Kennel Club and the Standard Procedures governing this Field Trial/Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial/test at my own risk and that I will hold the trial/test giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial/test.

SIGNATURE of Owner or Owner's Agent Duly Authorized to Make This Entry:

Address of Agent (if Agent Signs Above Line for Owner):

Street: _____

City: _____ State: _____ ZIP: _____

Phone Number: _____

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NOTE: This Entry Form Must be Completed in Full FOR FIELD TRIALS/HUNTING TESTS

**German Shorthaired Pointer Club
Of Northern Sacramento Valley
Quail Point Hunt Preserve, Zamora, CA
Sunday, March 12, 2023**

I SUBMIT \$ _____ for entry fees Event #2023150701
Enter in Stake/Test: _____ (Use **separate form** for each entry)

NAME OF DOG (Print):		CALL NAME:
AKC Reg. Number:	OR AKC litter Number:	
OR Foreign Reg. Number:	AND Country of Registry:	

Date of Birth: _____ MALE FEMALE
 Breed: _____
 Sire: _____
 Dam: _____
 Breeder: _____
 Actual Owner (Print): _____
 Owner's Address: _____
 City: _____ State: _____ Zip: _____
 Email Address: _____
 Phone: _____ Name of Handler: _____

FOR RETRIEVER TRIALS ONLY: This is to certify that

THIS DOG IS IS NOT QUALIFIED FOR A LIMITED ALL-AGE STAKE
 THIS DOG IS IS NOT QUALIFIED FOR A SPECIAL ALL-AGE STAKE

I certify that I am the actual owner of this dog, or that I am the duly authorized agent of the actual owner whose name I have entered above.
 In consideration of the acceptance of this entry, I agree to abide by all the rules of the American Kennel Club and the Standard Procedures governing this Field Trial/Hunting Test and any decisions made in accord with them, and I further agree that the dog is entered in and will be at this trial/test at my own risk and that I will hold the trial/test giving club, its members and agents free from liability for any claims arising out of the entry of the dog or its presence at the trial/test.

SIGNATURE of Owner or Owner's Agent Duly Authorized to Make This Entry:

 Address of Agent (if Agent Signs Above Line for Owner):
 Street: _____
 City: _____ State: _____ ZIP: _____
 Phone Number: _____